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10,505.02 JAMES A. PATTEN PATTEN, PETERMAN, BEKKEDAHL & GREEN, PLLC Suite 300, The Fratt Building 2817 Second Avenue North Billings, MT 59101-2041 Telephone: (406) 252-8500 Facsimile: (406) 294-9500 email: apatten@ppbglaw.com STEPHAN C. VOLKER (CSB #63093) (Pro hac vice pending) ALEXIS E. KRIEG (CSB #254548) (Pro hac vice pending)
STEPHANIE L. CLARKE (CSB #257961) (Pro hac vice pending)
DANIEL P. GARRETT-STEINMAN (CSB #269146) (Pro hac vice pending)
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LAW OFFICES OF STEPHAN C. VOLKER 950 Gilman Street, Suite 100 Berkeley, California 94710-1462 Telephone: (510) 496-0600 Facsimile: (510) 559-9654 10 svolker@volkerlaw.com lemail: akrieg@volkerlaw.com 11 sclarke@volkerlaw.com dgarrett@volkerlaw.com 12 jvolker@volkerlaw.com 13 Attorneys for Plaintiffs INDIGENOUS ENVIRONMENTAL NETWORK and NORTH COAST RIVERS ALLIANCE 15 IN THE UNITED STATES DISTRICT COURT 16 17 FOR THE DISTRICT OF MONTANA GREAT FALLS DIVISION 18 INDIGENOUS ENVIRONMENTAL NETWORK Case No.: and NORTH COAST RIVERS ALLIANCE, CV-17-29-GF-BMM 20 Plaintiffs, 21 VS. AFFIDAVIT IN SUPPORT 22 OF APPLICATION FOR UNITED STATES DEPARTMENT OF STATE; ADMISSION PRO HAC THOMAS A. SHANNON, JR., in his official capacity as U.S. Under Secretary of State; UNITED STATES FISH AND WILDLIFE SERVICE, a federal agency; 23 **VICE** JAMES W. KURTH, in his official capacity as Acting Director of the U.S. Fish and Wildlife Service; and RYAN KEITH ZINKE, in his official capacity as (Mont. Civ. R. 83.1(d)) U.S. Secretary of the Interior, 26 Defendants. 27 28

AFFIDAVIT IN SUPPORT FOR ADMISSION -PRO HAC VICE

| | 1 | |
|----|--------|--|
| 1 | STAT | E OF CALIFORNIA) |
| 2 | | : SS. |
| 3 | COUI | NTY OF ALAMEDA) |
| 4 | I, Ale | xis E. Krieg, being first duly sworn, depose and say under penalty of perjury the |
| 5 | follov | ving: |
| 6 | 1. | I am an attorney who is licensed to practice law in the State of California and a |
| 7 | | member of the Law Offices of Stephan C. Volker; |
| 8 | 2. | I wish to appear on behalf of Indigenous Environmental Network and North Coast |
| 9 | | Rivers Alliance; |
| 10 | 3. | I am a resident of the State of California. My office address is 950 Gilman Street, |
| 11 | | Suite 100, Berkeley, California 94710-1462; Telephone: (510) 496-0600; |
| 12 | | Facsimile: (510) 559-9654; and email address: akrieg@volkerlaw.com ; |
| 13 | 4. | I have paid the admission fee, or it has been advanced on my behalf by Mr. James |
| 14 | | A. Patten, a member in good standing in this Court; |
| 15 | 5. | I have obtained the name, address, telephone number, and written consent of James |
| 16 | | A. Patten, a member in good standing of the Bar of this Court, to serve as local |
| 17 | | counsel with whom the Court and opposing counsel may readily communicate |
| 18 | | regarding the conduct of this case and upon whom papers may be served; |
| 19 | 6. | I became a member of the State Bar of California in December 2007 and am a |
| 20 | | member in good standing. My state bar number is 254548; |
| 21 | 7. | I was admitted to the United States District Court for the Northern District of |
| 22 | | California in 2010 and am a member in good standing; |
| 23 | 8. | I am not currently suspended or disbarred in any other court; |
| 24 | 9. | I have not, over the past two years, made any pro hac vice application to this court. |
| 25 | 10. | I am not now, nor have I ever been subject to any disciplinary action by any state or |
| 26 | | federal bar association; |
| 27 | 11. | I have not been held in contempt, otherwise disciplined by any court for |
| 28 | | disobedience to its rules or orders, or sanctioned under Fed. R. Civ. P. 11 or 37(b), |

| 1 | (c), (d) or (f) or their state equivalent; |
|---|--|
| 2 | 12. I am proficient in electronic filing in the United States District Court for the |
| 3 | Southern, Central, Eastern and Northern Districts of California; |
| 4 | 13. I understand that <i>pro hac vice</i> admission in this court is personal to the attorney |
| 5 | only and is not admission of a law firm and that I will be held fully accountable for |
| 6 | the conduct of the litigation in this court; and |
| 7 | 14. I agree to comply with the applicable statutes, laws, and procedural rules of the |
| 8 | United States District Court for the District of Montana. |
| 9 | I declare under the penalty of perjury and under the laws of the State of Montana |
| 10 | that the foregoing is true and correct. |
| 11 | Dated this 30 th day of March, 2017. |
| 12 | LAW OFFICES OF STEPHAN C. VOLKER |
| 13 | McCE. |
| 14 | ALEXIS E. KRIEG |
| 15 | 950 Gilman Street, Ste 100 Berkeley, CA 94710-1462 |
| 16 | |
| 17 | |
| On this 30 day of March, 2017, before me, a notary public in and for said state, p | On this 30 day of March, 2017, before me, a notary public in and for said state, personally |
| 19 | appeared ALEXIS E. KRIEG, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same. |
| 20 | D. Marie |
| 21 | Notary Public for the State of California |
| 22 | [Seal] Printed Name: ARMAN AYRAM FHAN Residing at: ALAMEDA CA |
| 23 | My commission expires: |
| 24 | |
| 25 | ARMAN AKRAM KHAN |
| 26 | Commission # 2060558 Notary Public - California |
| 27 | Alameda County My Comm. Expires Mar 9, 2018 |
| 28 | |